## **BRISBANE BRIDGE CENTRE APPLICATION FOR MEMBERSHIP**

| APPLICAN                                                                                                                   | NT DETAILS                                                 |                                                                                    |                |                          |                |            |  |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------|----------------|--------------------------|----------------|------------|--|
| Title:                                                                                                                     |                                                            | Surname:                                                                           |                |                          |                |            |  |
| Gender: Male / Female Given Name:                                                                                          |                                                            |                                                                                    |                |                          |                |            |  |
| Address                                                                                                                    | :                                                          |                                                                                    |                |                          |                |            |  |
| Suburb:                                                                                                                    |                                                            |                                                                                    |                | Post Code:               |                |            |  |
| Email:                                                                                                                     |                                                            |                                                                                    |                |                          |                |            |  |
| Landline Number: Mobile Nu                                                                                                 |                                                            |                                                                                    |                | mber:                    |                |            |  |
| Date of I                                                                                                                  | Birth [Day & Month                                         | n required] (ABF identifica                                                        | ses only):     | es only):                |                |            |  |
| ☐ Please                                                                                                                   | e tick if you do not                                       | want your number publisl                                                           | hed in the (   | Club Program bo          | oklet          |            |  |
| I hereby a                                                                                                                 | IATION OF APPLICA<br>apply for membershion and By-Laws the | nip of the Brisbane Bridge                                                         | Centre Inc.    | . and undertake t        | to abide by tl | he         |  |
| Date:                                                                                                                      |                                                            |                                                                                    | Signature:     |                          |                |            |  |
| Proposer*:                                                                                                                 |                                                            |                                                                                    | Signature:     |                          |                |            |  |
|                                                                                                                            |                                                            |                                                                                    | Signature      |                          |                |            |  |
| ·                                                                                                                          | r & Seconder signa<br>NCY CONTACT DETA                     | tures required & must be  AILS                                                     | BBC financ     | ial members.             |                |            |  |
| Name: R                                                                                                                    |                                                            |                                                                                    | Relationsl     | Relationship (optional): |                |            |  |
| Landline Number:                                                                                                           |                                                            |                                                                                    | Mobile Number: |                          |                |            |  |
| AFFILICAT                                                                                                                  | TION BRIDGE CLUB                                           | DETAILS                                                                            |                |                          |                |            |  |
| Have yo                                                                                                                    | u ever been a mem                                          | ber of an ABF affiliated br                                                        | ridge club?    | Yes / No                 |                |            |  |
| If Yes                                                                                                                     | Name of Club/s and ABF Number:                             |                                                                                    |                |                          |                |            |  |
|                                                                                                                            | Do you wish to change your home club to BBC? Yes / No      |                                                                                    |                |                          |                |            |  |
| Have yo                                                                                                                    | u ever been banne                                          | d from any other bridge cl                                                         | lub? Yes / N   | lo                       |                |            |  |
| If Yes Name of Club:                                                                                                       |                                                            |                                                                                    |                |                          |                |            |  |
|                                                                                                                            | MBERSHIP FEES & I<br>ane Bridge Centre r                   | <b>LEVIES</b><br>membership year runs Jan                                          | nuary – Dec    |                          |                |            |  |
|                                                                                                                            |                                                            |                                                                                    |                | Jan - Dec                | Jul - Dec      | Oct - Dec  |  |
| Home Membership (BBC Fee, QBA Levy, ABF Levy) <sup>1</sup>                                                                 |                                                            |                                                                                    |                | \$60.00 □                | \$46.00 🗆      | \$23.00 🗆  |  |
| Home Concession Membership (BBC Fee, QBA Levy, ABF Levy) <sup>1, 2</sup>                                                   |                                                            |                                                                                    |                | \$48.00 □                | \$40.00 □      | \$20.00    |  |
| Away Membership (BBC Fee) <sup>1</sup>                                                                                     |                                                            |                                                                                    |                | \$28.00 □                | \$14.00 🗆      | \$7.00 🗆   |  |
| Away Concession Membership (BBC Fee) <sup>1, 2</sup> 1 It is a requirement of the Australian Bridge Federation (ABF) and 0 |                                                            |                                                                                    |                | \$16.00 🗆                | \$8.00 🗆       | \$4.00 🗆   |  |
| that all re<br>through t<br><sup>2</sup> Concessi                                                                          | gistered players mo<br>hat home club.<br>ion Membership is | ustralian Bridge Federatio ust be affiliated with the A available for those who ha | ABF through    | n a home club an         | id pay ABF &   | QBA levies |  |
|                                                                                                                            | <b>T METHODS</b><br>eque / Online Direc                    | ct Deposit (BSB 124-060, <i>A</i>                                                  | Account No     | . 91350033, Ref.         | Membership     | o & Name)  |  |
| Office Use Only: Records / / Masterpoints / /                                                                              |                                                            |                                                                                    |                |                          |                |            |  |
| Accepted at Committee Meeting on / / Secretary/Administrator Signature                                                     |                                                            |                                                                                    |                |                          |                |            |  |