

**BRISBANE BRIDGE CENTRE
APPLICATION FOR MEMBERSHIP**

APPLICANT DETAILS

Title:	Surname:		
Gender: Male / Female	Given Name:		
Address:			
Suburb:		Post Code:	
Email:			
Landline Number:		Mobile Number:	
Date of Birth [Day & Month required] (ABF identification purposes only):			
<input type="checkbox"/> Please tick if you do not want your number published in the Club Program booklet			

CONFIRMATION OF APPLICATION

I hereby apply for membership of the Brisbane Bridge Centre Inc.

Date:	Signature:
Proposer*:	Signature:
Secunder*:	Signature:

*Proposer & Secunder signatures required & must be BBC financial members.

EMERGENCY CONTACT DETAILS

Name:	Relationship (optional):
Landline Number:	Mobile Number:

AFFILIATION BRIDGE CLUB DETAILS

Have you ever been a member of an ABF affiliated bridge club? Yes / No	
If Yes	Name of Club/s and ABF Number:
	Do you wish to change your home club to BBC? Yes / No
Have you ever been banned from any other bridge club? Yes / No	
If Yes	Name of Club:

2025 MEMBERSHIP FEES & LEVIES

The Brisbane Bridge Centre membership year runs January – December.

	Jan - Dec	Jul - Dec
Home Membership (BBC Fee, QBA Levy, ABF Levy) ¹	\$75.00 <input type="checkbox"/>	\$61.00 <input type="checkbox"/>
Home Concession Membership (BBC Fee, QBA Levy, ABF Levy) ^{1,2}	\$63.00 <input type="checkbox"/>	\$55.00 <input type="checkbox"/>
Away Membership (BBC Fee) ¹	\$28.00 <input type="checkbox"/>	\$14.00 <input type="checkbox"/>
Away Concession Membership (BBC Fee) ^{1,2}	\$16.00 <input type="checkbox"/>	\$8.00 <input type="checkbox"/>

¹ It is a requirement of the Australian Bridge Federation (ABF) and Queensland Bridge Association (QBA) that all registered players must be affiliated with the ABF through a home club and pay ABF & QBA levies through that home club.

² Concession Membership is available for those who have the Australian Pensioner Concession Card

PAYMENT METHODS

Cash / Cheque / Online Direct Deposit (BSB 124-060, Account No. 91350033, Ref. *Membership & Name*)

Office Use Only:	Records __/__/__	Masterpoints __/__/__
Accepted at Committee Meeting on __/__/__ Secretary/Administrator Signature _____		